



# MOHAMED SATHAK ENGINEERING COLLEGE

KILAKARAI, RAMANATHAPURAM DIST.


Approved by AICTE, COA NewDelhi , DGS Mumbai, Affiliated to Anna University  
An ISO 9001:2015 Institution, Sponsored by Mohamed Sathak Trust, Chennai - 06.



( Recognized under section 2(f) & 12B of UGC, NewDelhi )

## DEPARTMENT OF MECHANICAL ENGINEERING (Accredited by NBA)

### FACULTY PROFILE

|  |                                      |                 |                                 |                 |                              |                               |                       |   |  |
|--|--------------------------------------|-----------------|---------------------------------|-----------------|------------------------------|-------------------------------|-----------------------|---|--|
| <b>Name</b>  | Dr. N. Mohamed Sheriff               |                 |                                 |                 |                              |                               |                       |  |  |
| <b>Qualification</b>                                 | M.Tech (IIT-Madras), PhD (IIT-Delhi) |                 |                                 |                 |                              |                               |                       |   |  |
| <b>Department</b>                                    | MECHANICAL ENGINEERING               |                 |                                 |                 |                              |                               |                       |   |  |
| <b>Designation</b>                                   | Principal                            |                 |                                 |                 |                              |                               |                       |   |  |
| <b>Date of Joining</b>                               | 28-08-2020                           |                 |                                 |                 |                              |                               |                       |   |  |
| <b>E-Mail</b>  | principal@msec.org.in                |                 |                                 |                 |                              |                               |                       |   |  |
| <b>Experience (in years)</b>                         | <b>Teaching</b>                      |                 | <b>Industry</b>                 |                 | <b>Research</b>              |                               |                       |   |  |
|  | 28                                   |                 | 7                               |                 | 0.7                          |                               |                       |   |  |
| <b>Area of Specialization</b>                        | THERMAL ENGINEERING                  |                 |                                 |                 |                              |                               |                       |   |  |
| <b>Publications</b>                                  | <b>National Conference</b>           |                 | <b>International Conference</b> |                 | <b>International Journal</b> |                               | <b>Books Authored</b> |   |  |
|  | 10                                   |                 | 15                              |                 | 20                           |                               | 3                     |   |  |
| <b>Research / Consultancy Projects</b>               | <b>Grants</b>                        |                 | <b>Projects</b>                 |                 | <b>Consultancy</b>           |                               | <b>Funds Received</b> |   |  |
|  | --                                   |                 | --                              |                 | --                           |                               | --                    |   |  |
| <b>FDP/ Seminars/ Workshops / Conference</b>         | <b>FDP</b>                           |                 | <b>Seminars</b>                 |                 | <b>Workshops</b>             |                               | <b>Conference</b>     |   |  |
|  | <b>Organized</b>                     | <b>Attended</b> | <b>Organized</b>                | <b>Attended</b> | <b>Organized</b>             | <b>Attended</b>               | <b>Organized</b>      | <b>Attended</b>   |  |
|  | 10                                   | 25              | 12                              | 23              | 17                           | 21                            | 11                    | 28  |  |
| <b>Membership in Professional Bodies</b>             |                                      |                 | <b>Reviewers in Journal</b>     |                 |                              | <b>Editorial Board Member</b> |                       |   |  |
| <b>Life Member:</b>                                  | --                                   |                 | -                               |                 | -                            |                               |                       |   |  |
| <b>Lecture Delivered</b>                             | <b>Guest Lecture</b>                 |                 | <b>Chief Guest Address</b>      |                 |                              | <b>Chair Person</b>           |                       |   |  |
|  | --                                   |                 | --                              |                 |                              | --                            |                       |   |  |
| <b>Project/ Research Guidance</b>                    | <b>UG Level</b>                      |                 | <b>PG Level</b>                 |                 | <b>Ph.D. Guidance</b>        |                               |                       |   |  |
|  | 56                                   |                 | 20                              |                 | <b>Completed</b>             |                               | <b>Ongoing</b>        |   |  |
|  |                                      |                 |                                 |                 | 3                            |                               | 2                     |   |  |
| <b>Achievements/ Awards</b>                          |                                      |                 |                                 |                 |                              |                               |                       |   |  |
| <b>Anna University Supervisor Recognition Number</b> |                                      |                 | 8520242                         |                 |                              |                               |                       |   |  |
| <b>Roles in MSEC</b>                                 | Principal                            |                 |                                 |                 |                              |                               |                       |   |  |
| <b>Institutional Collaboration</b>                   | NIL                                  |                 |                                 |                 |                              |                               |                       |   |  |